| @ Houghton, MI       |       |       |    |             |             |    |         |     |                                       |             |                |            | T (All CCC A.C.            | and an Combine |
|----------------------|-------|-------|----|-------------|-------------|----|---------|-----|---------------------------------------|-------------|----------------|------------|----------------------------|----------------|
| W HOUGHTON, IVI      |       |       |    |             |             |    |         |     |                                       |             |                |            | Team/All CCSA So<br>Place: | Points:        |
| Women's Team Points: |       | 5K 5k |    | Day 1 Total | Day 1 Place |    | L 15k   |     | Day 2 Total                           | Day 2 Place | Overall Points | Team Place | Place:                     |                |
| CSS                  | 8     | 9     | 10 | 66 Bay 1    |             | 8  | 9       | 10  |                                       | Day 2 Place | 132            | ÷          | 2nd                        |                |
| MTU                  | 4     | 5     | 10 | 87          | 2           | 2  | 4       | 10  |                                       | 3           | 132            |            | 21d<br>3rd                 |                |
| NMU                  | 4     | 2     | 3  | 111         | 1           | 2  | 4       | 5   | 103                                   | 2           | 214            |            | 4th                        |                |
| SCSU                 | 13    | 16    | 3  | 33          | _           | 12 | 5<br>14 | 5   | 36                                    | 1           | 69             |            | 5th                        |                |
| STO                  | 13    | 10    |    | 36          |             | 12 | 14      |     | 30                                    | 5           | 75             |            | 6th                        |                |
|                      | 7     | 14    | 15 | 61          | 4           | 7  | 12      |     | 43                                    | 5           | 104            |            |                            |                |
| UWGB                 |       | 11    | 15 | 01          | 4           | /  | 15      |     | 45                                    | 4           | 104            | 4          | 7th<br>8th                 |                |
| Men's Team Points    | SK 10 |       |    | Day 1 Total | Day 1 Place | C  | L 20k   | 20k | Day 2 Total                           | Day 2 Place |                |            | 9th                        |                |
| CSS                  | 5     | 8     | 9  |             |             | 3  | 8       | 9   | · · · · · · · · · · · · · · · · · · · | 3           | 157            | 3          | 10th                       |                |
| MTU                  | 3     | 6     | 7  | 86          |             | 2  | 6       | 7   | 89                                    | 2           | 175            |            | 11th                       |                |
| NMU                  | 1     | 2     | 4  | 98          | 1           | 1  | 4       | 5   | 100                                   | 1           | 198            | 1          | 12th                       | 19             |
| STO                  | 13    | 14    | 15 | 51          | 5           | 10 | 14      | 15  | 54                                    | 5           | 105            | 5          | 13th                       | 18             |
| UWGB                 | 10    | 11    | 12 | 60          | 4           | 11 | 12      | 13  | 57                                    | 4           | 117            | 4          | 14th                       | 17             |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 15th                       | 16             |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 16th                       | 15             |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 17th                       | 14             |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 18th                       | 13             |
| COED Score           | Total | Place |    |             |             |    |         |     |                                       |             |                |            | 19th                       | 12             |
| CSS                  | 289   | 3     |    |             |             |    |         |     |                                       |             |                |            | 20th                       | 11             |
| MTU                  | 357   | 2     |    |             |             |    |         |     |                                       |             |                |            | 21st                       | 10             |
| NMU                  | 412   | 1     |    |             |             |    |         |     |                                       |             |                |            | 22nd                       | 9              |
| SCSU                 | 69    | 6     |    |             |             |    |         |     |                                       |             |                |            | 23rd                       | 8              |
| STO                  | 180   | 5     |    |             |             |    |         |     |                                       |             |                |            | 24th                       | 7              |
| UWGB                 | 221   | 4     |    |             |             |    |         |     |                                       |             |                |            | 25th                       | 6              |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 26th                       | 5              |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 27th                       | 4              |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 28th                       | 3              |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 29th                       | 2              |
|                      |       |       |    |             |             |    |         |     |                                       |             |                |            | 30th                       | 1              |